



STRATEGIC PLANNING ADVISORY PANEL

**WEDNESDAY 16 MARCH 2005
7.30 PM**

PANEL AGENDA (ADVISORY)

**COMMITTEE ROOM 6,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Burchell

Councillors:

**Idaikkadar
N Shah
Anne Whitehead (VC)**

**Marilyn Ashton
Mrs Bath
Mrs Kinnear**

**John Branch
(non-voting co-optee)**

Reserve Members:

**1. Blann
2. Bluston
3. Ray
4. Miles**

**1. Kara
2. Versallion
3. Harriss**

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Kate Boulter, Committee Administrator
Tel: 020 8424 1269 E-mail: kate.boulter@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

STRATEGIC PLANNING ADVISORY PANEL

WEDNESDAY 16 MARCH 2005

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

To follow

4. **Minutes:**

That the minutes of the meeting held on 1 March 2005, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4E of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 13 (Part 4E of the Constitution).

7. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 14 (Part 4E of the Constitution).

Enc.

8. **Land at Honeypot Lane - Development Brief:** (Pages 1 - 30)

Report of the Director of Strategic Planning.

- Enc. 9. **Government Consultation on PPS10: Planning for Sustainable Waste Management:** (Pages 31 - 44)
Report of the Director of Strategy (Urban Living).

AGENDA - PART II (PRESS AND PUBLIC EXCLUDED) - NIL

Proposed officer attendance at this meeting

Jessica Farmer – Senior Assistant Solicitor (Planning)
Anna Robinson – Director of Strategy (Urban Living)
Graham Jones – Director of Strategic Planning
Phil Greenwood – Senior Professional (Strategic Planning)
Dennis Varcoe – Group Planner (Forward and Local Planning)
Sukhpreet Khull – Policy Planner (Forward Planning)
Kate Boulter – Democratic Services